

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-11907

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-11907 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 5.0

CHANGES: a21878f Amended by Subsequent Change, a27898 Cert. (Issued: 12/18/2007)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

(This right has a share ownership in the Water Company listed below. To view Information regarding *

the Water Company for which this application is a Share Statement, click on the water company name.) *

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Extension Irrigation Company -- SHARES OF STOCK: 5.0

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OWNERSHIP*****

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NAME: Extension Irrigation Company

ADDR: P.O. Box 545

Heber City, UT 84032

NAME: Gordon B Grange and Kay Kummer Grange (Shareholder)

ADDR: 1765 East 1050 North

Heber City UT 84032

REMARKS: Joint Tenants

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DATES, ETC.*****

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LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED: |PRIORITY: 05/02/1921|PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:

EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:

RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [55-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT*****

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FLOW: 1.2471 acre-feet

SOURCE: Underground Water Well

COUNTY: Wasatch COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) S 534 ft E 2586 ft from NW cor, Sec 33, T 3S, R 5E, SLBM

DIAMETER OF WELL: 5 ins. DEPTH: 196 to ft. YEAR DRILLED: 2004 WELL LOG? Yes WELL ID#: 29815

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 401790.

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IRRIGATION: 0.2657 acres PERIOD OF USE: 04/01 TO 10/31

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DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

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###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	Totals
Sec 33 T 3S R 5E SLBM	* 0.2657 *	* *	* *	* *	0.2657
GROUP ACREAGE TOTAL:					0.2657

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OTHER COMMENTS*****

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This certificate is based on 5 shares of stock in the Extension Irrigation
Company. These shares must be maintained in order for the water right to
remain valid.

*****E N D O F D A T A*****
